

# Kingdoms of Life - Mahatma Letter No. 67

## Third Session

---

### Globes during Rounds

We have traced man out of a round into the Nirvanic state between Z and A. A was left in the last round dead. As the new round begins it catches the new influx of life, reawakens to vitality and begets all its kingdoms of a superior order to the last. After this has been repeated seven times comes a minor pralaya<sup>1</sup>; the chain of globes are not destroyed by disintegration and dispersion of their particles but pass *in abscondito*<sup>2</sup>. From this they will re-emerge in their turn during the next septenary period. Within one solar period<sup>3</sup> (of a p. and m.) occur seven such minor periods, in an ascending scale of progressive development.

### Recap

To recapitulate there are in the round seven planetary or earth rings for each kingdom and one obscuration of each planet. The minor manwantara is composed of seven rounds, 49 rings and 7 obscurations, the solar period of 49 rounds, etc.

### Solar Pralayas and Cosmic Night

The periods with pralaya and manwantara are called by Dikshita<sup>4</sup> "Surya<sup>5</sup> manwantaras and pralayas." Thought is baffled in speculating how many of our solar pralayas must come before the great Cosmic night<sup>6</sup> — but that will come.

Vicente Hao Chin, Jr., *The Mahatma Letters to A.P. Sinnett in Chronological Sequence*, Quezon City: Theosophical Publishing House, 1993.

---

<sup>1</sup> Inter-chain pralaya

<sup>2</sup> *abscondito* – Latin; secret; hide, conceal, cover, shroud, invisible

<sup>3</sup> Seven chains

<sup>4</sup> Dikshita (the initiate) with the Hindus

<sup>5</sup> Surya - the chief solar deity in Hinduism and generally refers to the Sun. 7 chains.

<sup>6</sup> The Universal Maha — or Brahma — Pralaya at the close of the "Age of Brahma."